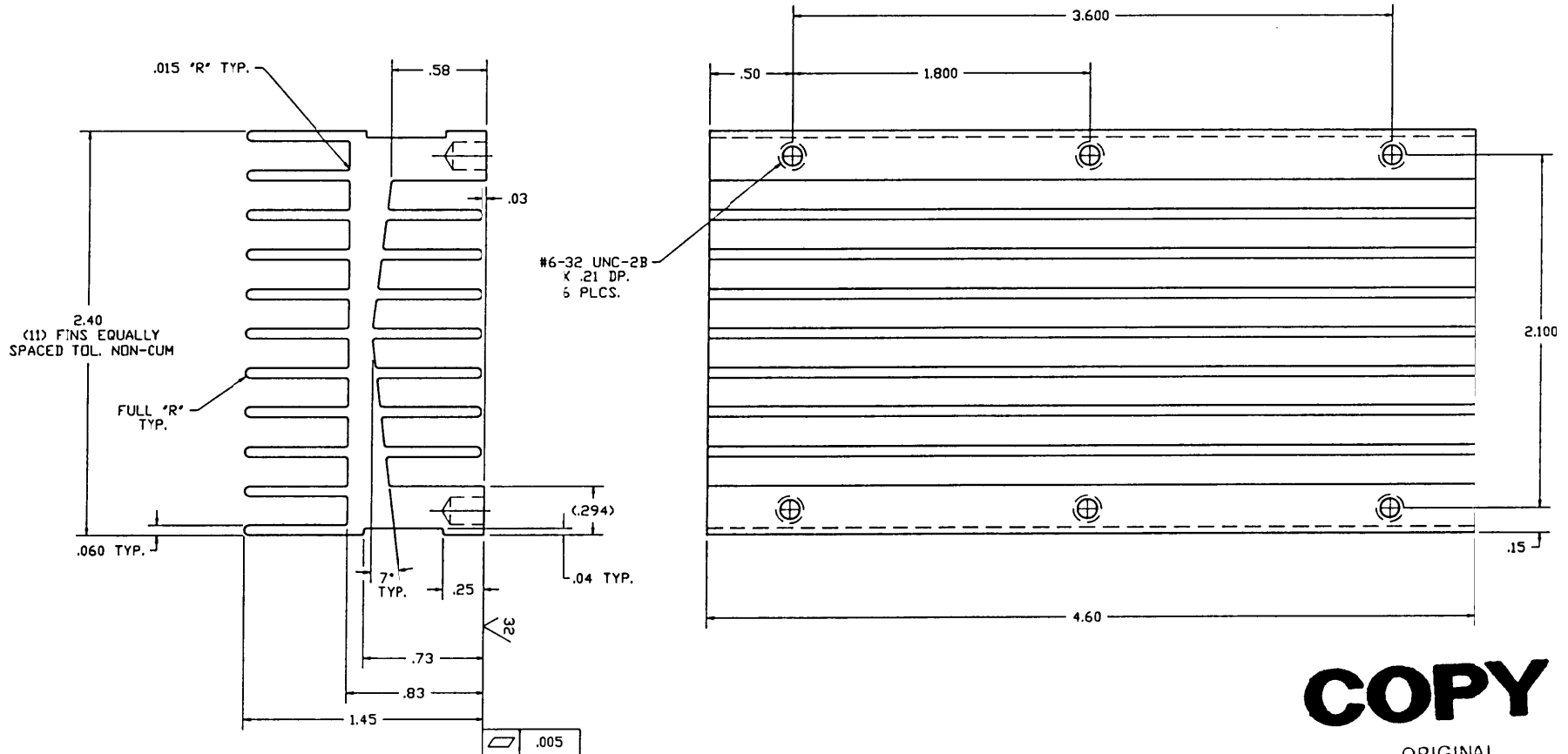


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LTR.	DESCRIPTION	DATE	APP'D.
A	RELEASED PER ECO #1476	JFO'S	
A1	REVISED PER ECO #2299	JW 12/14/73	BJK



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ONLY WHEN STAMPED
IN RED

- NOTES:
1. MATERIAL: AL. 6063-T6
 2. REMOVE ALL BURRS AND BREAK SHARP EDGES.
 3. FINISH: CLEAR CHROMATE

VICOR ANDOVER, MA.

EXTRUSION

DATE:	5/87	TOLERANCES (EXCEPT AS NOTED) XX ± .01 XXX ± .005 FRACT. & 1/64 ANGLES & 1 0	DRAWING NO. 02092	REV. A1
CHECKED:	P.F. 5/87			
APPR:	T.R.H. 5/87			
ALL DIMENSIONS ARE IN INCHES DO NOT SCALE DRAWING	SCALE 2X	SHEET 1 OF 1		